

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 01 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 01 2003

The applicant **Double JA Land & Livestock Company, Inc.**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit #12280 Certificate #3207**

1. The source of water is **Underground**
2. The amount of water to be changed **0.03 cfs**
3. The water to be used for **Stockwater / 1,000 Cattle**
4. The water heretofore permitted for **Stockwater / 1,000 Cattle**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, T11N, R24E, MDM, or at a point from which the SW corner of said Section bears S 82°33'38" W, a distance of 2,102.9 feet.**
6. The existing permitted point of diversion is located within the **NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T11N, R24E, MDM, or from a point from which the SE corner of Section 11, T11N, R23E, MDM bears S 78°01'38" W, a distance of 10,180.4 feet.**
7. Proposed place of use **Portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T11N, R24E, MDM.**
8. Existing place of use **The NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T11N, R24E, MDM.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing drilled 8" well 175' deep.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use
15. Remarks:

By **Harry R. Ericson, Agent**
s/Harry R. Ericson
6980 Sierra Center Parkway Suite 100
Reno NV 89511

Compared cmf/ cac lb/cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 12280, Certificate 3207 is issued subject to the terms and conditions imposed in said Permit 12280, Certificate 3207, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a Valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient to water 1000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 8, 2004

Proof of completion of work shall be filed on or before:

November 8, 2004

Water must be placed to beneficial use on or before:

October 8, 2006

Proof of the application of water to beneficial use shall be filed on or before:

November 8, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 8th day of October, A.D. 2003


State Engineer

Completion of work filed NOV 04 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____